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and are what we apprehend ourselves to be." The objects of knowledge are not mere ideas, however they are known only in and through our ideas, but they are things. As such they act as we do and persist as we do, that is, they have causality and are substances.

FRANK THILLY.

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The following books also have been received :

A History of Philosophy, with especial reference to the Formation and Development of its Problems and Conceptions. By W. WINDELBAND. Translated by JAMES H. TUFTS. Second edition, revised and enlarged. New York, The Macmillan Co.; London, Macmillan & Co., 1901.—pp. xv, 726.

Proceedings of the Aristotelian Society. New Series.—Vol. I. Containing the Papers read before the Society during the Twenty-second Session, 1900-1901. London and Oxford, Williams and Norgate, 1901.—pp. iv, 239.

Individuality and the Moral Aim in American Education. The Gilchris, Report presented to the Victoria University, March, 1901. By H. THISELTON MARK. London, New York, and Bombay, Longmans, Greent & Co., 1901.—pp. xiii, 298.

The Wisdom of Passion, or the Motives of Human Nature. By SALVARONA. Boston, The Mystic River Book Co., 1901.—pp. 248.

A Student's History of Philosophy. By ARTHUR KENYON ROGERS. New York, The Macmillan Co., London, Macmillan & Co., 1901.—pp. ix, 519.

An Introduction to Psychology. By MARY WHITON CALKINS. New York, The Macmillan Co., London, Macmillan & Co., 1901.—pp. xv, 511.

Self-Control; or Life Without a Master. A short treatise on the rights and wrongs of men. By J. WILSON. Newark, N. Y., Courier Publishing House; New York, Lemcke & Buechner, 1898.—336.

The Meditations, and Selections from the Principles of Philosophy of René Descartes. Translated by JOHN VEITCH. Chicago, The Open Court Publishing Co., 1901.—pp. xxx, 248.

Kant's Theorie der Kausalität, mit besonderer Berücksichtigung der Grundprincipien seiner Theorie der Erfahrung. Eine historisch-kritische Untersuchung zur Erkenntnistheorie. Von M. WARTENBERG. Leipzig, Herman Haacke, 1899.—pp. viii, 294.

Das Problem des Wirkens und die monistische Weltanschauung. Mit besonderer Beziehung auf Lotze. Eine historisch-kritische Untersuchung zur Metaphysik. Von M. WARTENBERG. Leipzig, Herman Haacke, 1901.—pp. 256.